































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Conference Schedule At-a-Glance [Download Schedule At-a-Glance](#) (PDF printer-friendly format)

	Monday, August 26:	<u>Conference Check-In</u> (3:00 pm - 9:00 pm) <u>Opening Reception, Crestone Peak Terrace</u> (5:00 pm - 7:00 pm)		
	<u>L</u>	<u>A</u>	<u>N</u>	<u>D</u>
	Tuesday, August 27:	<u>Improve Service</u>		
08:00 am	 S-01 - Welcome and opening remarks by Bill Shaddox ; presentation by Karen Wade starts the conference day with a focus on improving service; and a portion of the Discovery 2000 video created by Harpers Ferry Center. <u>Red Cloud Peak, (Theater)</u> , 350			
09:15 am	L-01 (Part 1) - To Cruise or Not to Cruise, <u>Crestone Peak III, (Classroom)</u> , 55/17  L-05 - Land Management Responsibilities to Parks & Partners, <u>Crestone Peak IV, (Classroom)</u> , 100/42	A-03 (Part 1) - Global Positioning Systems (GPS) for the Non-Surveyor, <u>Crestone Peak II, (Theater and Field Trip)</u> , 30/29  	N-03 - Solicitor's Role in Realty, <u>Red Cloud Peak, (Theater)</u> , 130/78	D-01 - Computer Skills: Basic Word, <u>Crestone Peak I, (Computer Lab)</u> , 15/12 D-14r - The Art of Successful Communication, <u>Castle Peak I, (Round Table)</u> , 30/14
10:30 am	 Morning Break			
11:00 am	L-01 (Part 2) - To Cruise or Not to Cruise, <u>Crestone Peak III, (Classroom)</u> , 55/17 	A-03 (Part 2) - Global Positioning Systems (GPS) for the Non-Surveyor, <u>Crestone Peak II, (Theater and Field Trip)</u> , 30/29  	N-01 - New Justice Department Title Standards, <u>Red Cloud Peak, (Theater)</u> , 145/85	D-03r - Office Structure 2002, <u>Castle Peak II, (Hollow Square)</u> , 20/18 D-04r - The Art of Successful Communication, <u>Castle Peak I, (Round Table)</u> , 30/21 D-22r - Computer Skills: Intermediate Word, <u>Crestone Peak I, (Computer Lab)</u> , 15/15
12:30 pm	 Boxed Lunch with special guests. (Click here to e-mail a special dietary request to jim_gasser@nps.gov.)			
01:30 pm	L-02 - Development Approach - "The 4th Approach", <u>Crestone Peak III & IV, (Classroom)</u> , 100/28	A-02 - Land Resources Cartography: The Past, Present and Digital Future, <u>Red Cloud Peak, (Theater)</u> , 125/53	N-04 - Condemnation, the "Other" Acquisition Method, <u>Crestone Peak II, (Theater)</u> , 120/69	D-08 - Your Work, Your Life, <u>Castle Peak I, (Hollow Square)</u> , 35/34 D-15r - Computer Skills: Basic Excel, <u>Crestone Peak I, (Computer Lab)</u> , 15/11
03:00 pm	 Afternoon Break			
03:30 pm	L-04 - Tackling the Tough Relocations, <u>Crestone Peak III & IV, (Classroom)</u> , 100/53	A-01 - Zen Cartography: Mapping "Outside the Box", <u>Crestone Peak II, (Theater)</u> , 65/44	N-02 - The Public and the Press: Keys to Success, <u>Red Cloud Peak, (Theater)</u> , 120/43	D-02r - Administrative Finance System (AFS 3), <u>Castle Peak I, (Hollow Square)</u> , 30/13 D-16r - Computer Skills: Basic PowerPoint, <u>Crestone Peak I, (Computer Lab)</u> , 15/14 D-23r - The Art of Successful Communications, <u>Castle Peak II, (Round Table)</u> , 30/19

05:00 pm	Vendor Exposition and Reception			
	Wednesday, August 28:		<u>Promote Stewardship</u>	
08:00 am	 S-02 - Presentation by John Reynolds starts the conference day with a focus on promoting stewardship. <u>Red Cloud Peak, (Theater)</u> , 350			
09:15 am	L-09 (Part 1) - Assets for Mineral Acquisition, <u>Crestone Peak III & IV, (Classroom)</u> , 60/42 	A-06 - Enterprise GIS (Geographic Information Systems), <u>Red Cloud Peak, (Theater)</u> , 150/43	N-11 (Part 1) - Land Exchanges, <u>Crestone Peak II, (Field Trip)</u> , 47/47 	D-06 - The Birth of a Bill (The Legislative Process), <u>Castle Peak I & II, (Round Table)</u> , 70/58 D-17r - Computer Skills: Basic Excel, <u>Crestone Peak I, (Computer Lab)</u> , 15/14
10:30 am	 Morning Break			
11:00 am	L-09 (Part 2) - Assets for Mineral Acquisition, <u>Crestone Peak III & IV, (Classroom)</u> , 60/42 	A-12 - What's Cool in AutoCAD 2002 - Tips and Tricks to Enhance Productivity, <u>Red Cloud Peak, (Theater)</u> , 150/40	N-11 (Part 2) - Land Exchanges, <u>Crestone Peak II, (Field Trip)</u> , 47/47 	D-11 - Computer Skills: Basic Internet, Intranet, and Lotus Notes, <u>Crestone Peak I, (Computer Lab)</u> , 15/12 D-12r - Land Resources and the Federal Budget Process, <u>Castle Peak I & II, (Round Table)</u> , 70/65
12:30 pm	 Boxed Lunch with special guests. (Click here to e-mail a special dietary request to jim_gasser@nps.gov.)			
01:30 pm	L-07 (Part 1) - The Art of Successful Negotiations, <u>Red Cloud Peak, (Theater)</u> , 120/43 	A-05 - USGS Experience: Quad Sheets to Digital Data - Mapping for the New Millennium, <u>Castle Peak I, (Round Table)</u> , 50/41	N-05 - Protecting Land with Conservation Easements, <u>Crestone Peak II, (Theater)</u> , 120/73 N-06 - Pre-Acquisition Environmental Site Assessments (HAZMATs), <u>Crestone Peak III & IV, (Classroom)</u> , 100/32	D-07r - Charting a Career Course, <u>Castle Peak II, (Round Table)</u> , 40/9 D-24 - Computer Skills: Microsoft Windows, <u>Crestone Peak I, (Computer Lab)</u> , 15/14
03:00 pm	 Afternoon Break			
03:30 pm	L-07 (Part 2) - The Art of Successful Negotiations, <u>Red Cloud Peak, (Theater)</u> , 120/43 	A-04 - CAD vs. GIS - Can't we all just get along?, <u>Crestone Peak III & IV, (Classroom)</u> , 100/47	N-07 - Public Land Law and Policy: Historical Perspectives, <u>Crestone Peak II, (Theater)</u> , 120/82	D-27r - Administrative Finance System (AFS 3), <u>Castle Peak II, (Hollow Square)</u> , 35/15 D-18r - Computer Skills: Intermediate Word, <u>Crestone Peak I, (Computer Lab)</u> , 15/7
05:00 pm	Evening Plans			
	Thursday, August 29:		<u>Build Partnerships</u>	
08:00 am	 S-03 - Presentation by Jim Maddy starts the conference day with a focus on building partnerships. <u>Red Cloud Peak, (Theater)</u> , 350			
09:15 am	L-03 - Understanding the Appraisal Review Process, <u>Crestone Peak III & IV, (Classroom)</u> , 85/41	A-09 - "E-Mapping" - Internet Mapping Sources, <u>Crestone Peak II, (Classroom)</u> , 65/36	N-08 - The Role of Non-Profit Organizations in Protecting Parks, <u>Red Cloud Peak, (Theater)</u> , 120/83	D-10 - The IG Comes to Town... and Looks at Land Resources, <u>Castle Peak I, (Hollow Square)</u> , 40/33 D-19 - Computer Skills: Intermediate Excel, <u>Crestone Peak I, (Computer Lab)</u> , 15/8 D-13r - Office Structure 2002, <u>Castle Peak II, (Hollow Square)</u> , 20/8

10:30 am	 Morning Break			
11:00 am	 S-04 - The Deputy Director of the National Park Service, Randy Jones , has the policy and administrative responsibility for the 384 units and 83 million acres within the National Park System. With an annual budget of \$2.4 billion, the National Park System is managed by 20,000 permanent and seasonal employees and enjoyed by more than 285 million visitors each year. Red Cloud Peak, (Theater) , 350			
12:30 pm	 Lunch on your own			
01:30 pm	L-06 (Part 1) - Water Rights & Wrongs, Crestone Peak III & IV, (Classroom) , 75/54 	A-10 - NILS, ESRI and GCDB, Crestone Peak II, (Round Table) , 100/29	N-09 - Park Planning: General Management Plans, Land Protection Plans, Red Cloud Peak, (Theater) , 120/65	D-05r - Land Resources and the Federal Budget Process, Castle Peak I, (Round Table) , 70/28 D-20r - Computer Skills: Basic PowerPoint, Crestone Peak I, (Computer Lab) , 15/13 D-25r - Charting a Career Course, Castle Peak II, (Round Table) , 40/10
03:00 pm	 Afternoon Break			
03:30 pm	L-06 (Part 2) - Water Rights & Wrongs, Crestone Peak III & IV, (Classroom) , 75/54 	A-07 - Precision Mapping: Data Integration in NPS Applications, Red Cloud Peak, (Theater) , 100/43	N-12 - Realty Forum (Open Discussion of Realty Issues), Crestone Terrace ; if raining, Shavano Peak, (Chairs around room perimeter), 100/71 	D-26r - Charting a Career Course, Crestone Peak II, (Round Table) , 40/8 D-21 - Computer Skills: Intermediate Internet, Intranet, and Lotus Notes, Crestone Peak I, (Computer Lab) , 15/15
06:00 pm	 Barbecue Dinner , western attire. (Click here to e-mail a special dietary request to jim_gasser@nps.gov.)			
A high-resolution Acrobat PDF Conference Schedule At-a-Glance is also available (119 KB). View with Acrobat Reader software.				
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National Park Service, a bureau of the [Department of the Interior](#)
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